



PUSHMATAHA HOSPITAL & HOME HEALTH

510 East Main * PO Box 518 * Antlers, OK 74523
Hospital * Ph: (580) 298-3341 * Fax: (580) 298-4713
Home Health * Ph: (580) 298-5523 * Fax: (580) 298-5545
www.pushhospital.com

PUBLIC NOTICE

Notice is hereby given to the Public, that a Regular Meeting of the Board of Trustees of the Pushmataha County/Town of Antlers Hospital Authority will be held on Monday, July 26, 2010 at 1:00 p.m. in the Conference Room of the Pushmataha Hospital. The public is invited.

AGENDA:

1. Call to order.
2. Roll Call.
3. Consideration of the Consent Agenda. All Items listed under the Consent Agenda are deemed to be non-controversial and routine in nature by the governing body. The items on the Consent Agenda will not be discussed. Any member of the governing body desiring to discuss an item on the Consent Agenda request that it be removed from the Consent Agenda and placed in its proper order on the regular agenda. It will then be considered at that time.
 - a. Discuss and/or take action on Approval of Agenda.
 - b. Discuss and/or take action on June's Regular Meeting minutes.
 - c. Discuss and/or take action on June Checks Written.
 - d. Discuss and/or take action on June Write-Offs.
4. Discuss and/or take action on June Financials.
5. Clinical Services Report.
 - a. Utilization Review/Discharge Planning.
6. Home Health Report.
7. Medical Staff Report.
 - a. Credentialing.
8. CEO/Administrator Report.
 - a. Hospital Foundation Report.
 - b. Auxiliary Report.
 - c. Update on USDA Loan Progress.
 - d. EmCare/Swing Bed Status.
9. Executive Session: Will be held in accordance with Title 25 of the Oklahoma Statutes, Section 307.B
 - a. Risk Management/Quality Assurance Reports.
 - b. Personnel Actions.



FILED
STATE OF OKLAHOMA
PUSHMATAHA COUNTY
Office of The County Clerk

JUL 22 2010

at 10:28 o'clock a.m.
Jene Duniap, County Clerk
By _____ Deputy

Barbara Anthony
10:25 AM 7-22-10

"Our Goal: To Be The Most Respected Rural Healthcare Facility in Oklahoma"

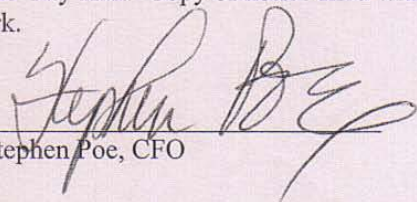


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10. Call to order of Regular Meeting.
11. Take action, if any, on items discussed in Executive Session.
12. Discuss and/or take action on any Old Business.
13. Discuss and/or take action on any New Business.
14. Adjournment.

Posted on the 22 day of July, 2010, at the following locations:
Pushmataha Hospital; Pushmataha County Courthouse; Antlers City Hall. Copy of notice filed with the
Pushmataha County Clerk and City of Antlers Municipal Clerk.


Stephen Poe, CFO

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